#### FORM - I APPLICATION FOR OBTAINING DISABILITY CERTIFICATE BY PERSONS WITH DISABILITIES

(See Rule3)

Name :		K
	(First Name)	(Middle Name)
2. Father's name :	Mother's name	
3. Date of Birth :		
(DD)	(MM) (YY)	
4. Age at the time of application	Year.	
5. Sex :- Male / Female		
6. Address :-		
(a) Permanent Address	(b) Current address (i.e	e.for Communication)
	(i. 10.1.10.1.10.1.10.1.10.1.10.1.10.1.10	
***************************************		
(c) Period since when residing	at current address	
7 . Educational Status ( Please tick as	applicable)	181
(a) Post Graduate		
(b) Gradute		
(c) Diploma		
d) Higher Secondary		
(e) High School		
(f) Middle		
(ii) iliterate		
8 . Occupation :		*
9. Identification Marks : i)		***************************************
10 . Nature of Disability :- Locomotor		
11. Period Since when disabled :- From	m Birth / Since Year :	
12 i) Did you ever apply for issue of	disability certificate in the past :-	ves/No

ii) if	ves details :-	
	(a) Authority to whom and o	strict in which applied :
	(b) Result of application :	
13 . F		disability certificate in the past ? If yes, Please enclose a true
know futher	edge and belief ,and no mate	all particulars stated above are true to the best of my rial information has been concealed or mis-Stated . I detected in the application, I shall be liable to forfeiture of on as per law.
	*	(signature or left thumb impression of person with disability ,or his /her legal Guardian in case of persons with mental retardation,autism, celebral palsy and multiple disabilities)
Date	<del>,</del>	•
Place	E	ė.
1. Pro	applicant.  (h) A certificate of residence gazetted officer, or the conc.  (i) In Case of an inmate of a real a certificate of residence for	ter and any other utility bill indicating the address of the issued by a panchayat, municipality, cantonment board, any rned Patwari, or Headmaster of a Govt.School. idential institution for persons with disabilities, destitute, mentally ill, etc. om the head of such institution.
2.	Two recent passport size of	hotographs.
	(	or office use only)
Date :		Signature of isssuing Authority
Place	- ,	Stamp

Stamp

#### FORM – II DISABILITY CERTIFICATE

# (In case of amputation or complete permanent paralysis of limbs and in cases of blindness)

(SEE RULE 4)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

Recent PP size attested Photograph (showing face only) of the person with disability

Date:-

This is to certify that I have carefully examin	ed
Shri/Smt/Kum	
Son/wife/daughter of Shri	
Date of Birth :(DD) (MM)	Age: years (YY)
Male/Female :	
Registration No. :	*************************
Permanent resident of house no.:	***************************************
Ward/Village:	Street :
Post Office :	District :
State :	
Whose photograph is affixed above, and am	satisfied that :-
(A) He/she is a case of :-	
<ul> <li>Locomotor</li> </ul>	
<ul> <li>Blindness</li> </ul>	
(Please tick as applicable)	

(B) The diagnosis in his/her	case is :	***************************************
(c) He/She has	Ó	% (in figure)
percent (in words) perman	nent physical impa	airment/blindness in relation to his/her
	(part of boo	dy) as per guidelines (to be specified)
2. The applicant has submit	ted the following do	ocument as proof of residence :-
Nature of Document	Date of issue	Detail of authority issuing certificate
	*	

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/ Thumb impression of the person in whose favour disability certificate is issued

#### FORM - III

#### DISABILITY CERTIFICATE

(In case of multiple disabilities)

### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

(See Rule 4)

Certificate No.

Recent PP size attested Photograph (showing face only) of the person with disability

Date:-

FILE	is to certify that I have ca	rerully examined		
Shri	/Smt/Kum			
Son	/wife/daughter of Shri			***************************************
Date	e of Birth :(DD) (MM)	Age: (YY)	years, Male	Female:
Reg	istration No.:	Peri	manent resident	of House No.:
	d/Village:		et :	
Pos	t Office :	Dist	rict:	
Stat	e:			
Who	ose photograph is affixed a	bove, and are satis	sfied that	
(A)	He/she is a case of multiple	e disability. His/her	extent of perma	nent physical
imp	airment/disability has been	evaluated as per g	guidelines (to be	specified) for the
disa	bilities ticked and is show	against the releva	nt disability in th	e table below :-
SI. No.	Disability	Affected Part of body	Diagnosis	Permanent Physical impairment/mental disability (in%)
1,	Locomotor Disability	@		Apr. Car
2.	Low Vision	#		
3.	Blindness	Both Eyes		
4.	Hearing impairment	£	h	a standard or
5.	Mental Retardation	X		
6	Mental illness	×		

B) In the light of the above, h	is/her overall perr	nanent physi	cal impair	ment as per
guidelines (to be specified), is	s as follows:-			
In figure :		Pe	ercent	
In words:		F	Percent	
2. This condition is progressive	ve/non-progressiv	e/ not likely t	to improve	/non likely to
improve.				-
3. Reassessment of disability	is:-		8	7
(i) Not necessary, or				
(ii) is recommended/ a	fter Years	Moi	nths, and t	herefore this
certificate shall be valid	d till	E4: EXCEPTER(4)		
	(DD)	(M	M)	(YY)
e.g. Left/Right/Both Ey				
e.g. Single Eye/Both E	yes			
e.g. Left/Right/Both Ea	irs .			
4. The applicant has submitted	ed the following d	ocument as p	proof of re	sidence:-
				6
Nature of Document	Date of issue	Detail of	authority is	ssuing certificate
	'	•		
	- ,			
5. Signature and seal of the I	Medical Authority			
o. Orginataro ana ocar or the	woodour, ramerry			
*				
	-			
_				
Name & Seal of Member	Name & Seal o	f Member	Name &	Seal of Chairperson
PC SOPE TO SECURE	-6		v	
Signature/ Thumb impression the person in whose favour				
disability certificate is issued				

## FORM – IV DISABILITY CERTIFICATE

#### (In case of other those mentioned in forms II and III)

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

(See Rule 4)

Recent PP size attested Photograph (showing face only) of the person with disability

Date:-

	Date.
Certificate No.	
This is to certify that I have carefully examin	ned
Shri/Smt/Kum	**************************************
Son/wife/daughter of Shri	
Date of Birth : A(	ge: years, Male/Female:
Registration No.:	Permanent resident of House No.:
Ward/Village:	Street :
Post Office :	District:-
State:-	
Whose photograph is affixed above, and are	e satisfied that
(A) He/she is a case of multiple disability. H	is/her extent of permanent physical
impairment/disability has been evaluated as	s per guidelines (to be specified) for the

SI. No.	Disability	Affected Part of body	Diagnosis	Permanent Physical Impairment disability (in%)
1.	Locomotor Disability	@		
2.	Low Vision	#		
3	Blindness	Both Eyes		
4.	Hearing impairment	£		
5.	Mental Retardation	×		
6.	Mental illness	x		

disabilities ticked and is shown against the relevant disability in the table below :-

(Strike out the disabilities which are not applicable)

The above condition is progressive/non-progressive/ likely to improve/not likely to improve.

Reassessment of disability is :-

(i)	Not necessary	, or
30.7	140t House and	,

(ii) is recommended/ after ........ Years ....... Months, and therefore this certificate shall be valid till ......

(DD)

(MM)

(YY)

e.g. Left/Right/Both arms/legs

e.g. Single eye/Both eyes

e.g. Left/Right/Both ears

The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of issue	Detail of authority issuing certificate
	-	
****		
Thought .	_	

(Authorised Signatory and seal of CMO/ Medical Superintendent/ Head of Government Hospital, in case the Certificate is issued by a medical authority who is not a government servant (with seal))

Signature/ Thumb impression of the person in whose favour disability certificate is issued.

Note: In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District.

Note: The principal rules were published in the Gazette of India vide notification No. S.O.908(E), dated the 31<sup>st</sup> December, 1996.